

AGENDA
Borough of Southmont
April 21, 2025
4:00 p.m.

1. Call to Order by Doug Beri at 4:00 p.m.
2. Pledge to the Flag
3. Roll Call (Remind Public to Mute Devices)
Anthony Keiper, Mayor
Doug Beri
Richard Burkert
Herb Ewald
Eugene Kupchella
Matthew McVicker
Bob Morgan
Sheree Speicher
4. Public Comment (5-Minute Time Limit) *Please clearly state your name and where you reside.*
5. Bid Opening
 - a. Approve opening paving bids
 - b. Approve 2025 paving bid
6. Correspondence Received
 - a. John A. Klanchar (March 18, 2025; March 20, 2025; March 20, 2025)
7. Minutes
 - a. Approve March 17, 2025 Meeting Minutes
 - b. Approve March 26, 2025 Special Meeting Minutes
8. West Hills Regional Police
9. Southmont Volunteer Fire Company
 - a. Approve placement of signs for 2025 Jubilee throughout borough
 - b. Approve paying one-half of the police protection for 2025 Jubilee
10. Engineer:
11. Zoning Report:
12. Solicitors' Report:
13. Street Commissioner Report:
14. Borough Manager's Report:
15. Mayor's Report:
16. Discussion Items-Committees:
 - a. Administrative/Borough Services (Beri)
 - b. Community Planning & Improvements (Burkert)
 - c. Emergency Management (Keiper)
 - d. Finance (Speicher)
 - e. Greater Johnstown Water Authority (Kupchella):
 - f. MS4/Stormwater (Speicher):
 - g. Personnel (Beri):
 - h. Police (Morgan):
 - i. Property Maintenance, Streets and Sidewalks (McVicker):
 - j. Shade Tree (Burkert):
17. New Business/Old Business:
 - a. Approve Resolution 2025-04, authorizing officials to execute documents and agreements with Commonwealth Financing Authority (Small Water & Sewer Grant)
 - b. Approve application for the Cambria County Municipal Infrastructure Assistance Program

18. Business Items:

- a. Approve Ratification of Payroll: 03/18/25 – 04/17/2025
- b. Approve Payment of Bills: 03/18/25 – 04/17/2025
- c. Approve Transfers: 03/18/25 – 04/17/2025
- d. Approve Treasurer's Report for March 2025
- e. Accept Tax Collector's Report for March 2025

19. Adjournment: